

## Club Health Assessment for District 27 C2 through March 2015

| TERNATIONA     |                      |                 | Status  |  |                         | N                         | lembei               | rship  |                                     |   | Reports  |   |                       |                               |   |  |                    | LCIF                                       |
|----------------|----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|--|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name         | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                      |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more than<br>one year                   | repeat                |                               | Notes the<br>officers that<br>do not have<br>an active<br>Email |  |                    |  |
| Clubs less     | than two years old   |                 |   |  |                         |                           |                      |  |                                     |   |  |   |                       |                               |   |  |                    |  |
| 24160 Lake     | eland Ladies         | 02/12/2015      | Newly<br>Chartered  | 91   | 91                      | 0                         | 91                   | 100.00%  | 0                                   |   | 0  |   |                       |                               | S   | N/R  |                    |  |
| Clubs more     | e than two years old |                 |   |  |                         |                           |                      |  |                                     |   |  |   |                       |                               |   |  |                    |  |
| 44423 ASH      | LAND                 | 12/26/1984      | Active  | 34   | 0                       | 1                         | -1                   | -2.86%   | 42                                  | 8   | 1  |   |                       | Ν                             |   | 71   |                    |  |
| 30413 BAR      | NES                  | 03/21/1975      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 5 21                                |   | 0  |   | 13                    | Ν                             | P,T,M   | 6  |                    | \$100.00                                   |
| 67279 BAY      | FIELD                | 02/07/2003      | Active  | 5  | 0                       | 0                         | 0                    | 0.00%  | 5                                   |   | 6  |   | 3                     | R                             |   | N/R  |                    |  |
| 10569 BOU      | ILDER JUNCTION       | 03/06/1972      | Active  | 74   | 4                       | 3                         | 1                    | 1.37%  | 5 70                                | 11  | 0  |   |                       | Ν                             |   | N/R  |                    | \$1000.00                                  |
| 10570 BUT      | TERNUT               | 08/26/1958      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 5 11                                |   | 2  |   | 5                     | Ν                             | Р   | N/R  |                    |  |
| 10571 CAB      | LE & AREA            | 10/05/1965      | Active  | 52   | 1                       | 3                         | -2                   | -3.70%   | 53                                  | 4   | 0  |   |                       | Ν                             | P,M   | 1  |                    | \$1100.00                                  |
| 10572 CAT      | AWBA KENNAN L C      | 04/13/1966      | Active  | 25   | 5                       | 5                         | 0                    | 0.00%  | 5 21                                | 6   | 0  |   |                       |                               |   | 0  |                    | \$150.00                                   |
| 10592 CON      | IOVER                | 10/06/1949      | Active  | 22   | 0                       | 4                         | -4                   | -15.38%  | 27                                  | 17  | 2  |   | 5                     |                               | М   | 10   |                    |  |
| 10573 EAG      | LE RIVER             | 04/13/1949      | Active  | 44   | 4                       | 3                         | 1                    | 2.33%  | 40                                  | 19  | 4  |   |                       | Ν                             | Р   | 69   |                    |  |
| 10575 FIFI     | ELD                  | 11/02/1965      | Active  | 6  | 0                       | 0                         | 0                    | 0.00%  | 6                                   |   | 0  |   | 14                    | R                             | P,T   | 2  |                    |  |
| 10576 GILM     | //AN                 | 05/29/1951      | Active  | 34   | 3                       | 5                         | -2                   | -5.56%   | 33                                  | 10  | 1  |   |                       | Ν                             | P,M   | 1  |                    |  |
| 44826 GLE      | ASON & AREA          | 04/05/1985      | Active  | 50   | 2                       | 1                         | 1                    | 2.04%  | 48                                  | 1   | 0  |   |                       | Ν                             |   | 0  |                    | \$570.00                                   |
| 10577 GLIE     | DDEN                 | 01/28/1954      | Active  | 18   | 0                       | 1                         | -1                   | -5.26%   | 5 19                                | 2   | 0  |   | 2                     | Ν                             | М   | 0  |                    | \$225.00                                   |
| 10578 HAZ      | ELHURST              | 11/09/1966      | Active  | 35   | 2                       | 3                         | -1                   | -2.78%   | 36                                  | 13  | 3  |   | 3                     | Ν                             |   | 51   |                    | \$1680.00                                  |
| 10579 HUR      | RLEY                 | 09/24/1952      | Active  | 40   | 6                       | 2                         | 4                    | 11.11%   | 36                                  | 2   | 0  |   | 2                     | Ν                             | М   | 0  |                    |  |
| 10580 IROI     | N RIVER              | 01/15/1963      | Active  | 73   | 9                       | 17                        | -8                   | -9.88%   | 80                                  | 5   | 2  |   |                       |                               | Р   | 18   |                    |  |
| 34515 JUM      | PRIVER               | 10/27/1977      | Active  | 22   | 0                       | 3                         | -3                   | -12.00%  | 5 25                                | 18  | 6  |   |                       | Ν                             | P,S,T,M   | N/R  |                    |  |
| 10581 LAC      | DU FLAMBEAU          | 01/11/1950      | Active  | 30   | 0                       | 0                         | 0                    | 0.00%  | 34                                  |   | 6  |   |                       | Ν                             |   | 9  |                    | \$1000.00                                  |
| 10582 LAK      | E TOMAHAWK           | 10/18/1967      | Active  | 47   | 6                       | 4                         | 2                    | 4.44%  | 46                                  | 8   | 0  |   | 4                     | Ν                             |   | 0  |                    | \$2050.00                                  |
| 10584 MAN      | ITOWISH WATERS       | 02/25/1971      | Active  | 67   | 3                       | 5                         | -2                   | -2.90%   | 69                                  | 18  | 0  |   |                       | R                             |   | 21   |                    | \$1025.00                                  |
| 10585 MED      | FORD                 | 01/31/1951      | Active  | 50   | 3                       | 3                         | 0                    | 0.00%  | 50                                  | 5   | 0  |   |                       | Ν                             |   | 70   |                    | \$700.00                                   |
| 10586 MEL      | LEN                  | 08/22/1950      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 5 16                                |   | 10   |   | 2                     | Ν                             | Р   | 21   |                    | \$100.00                                   |
| 10587 MER      | RCER                 | 09/07/1950      | Active  | 41   | 5                       | 2                         | 3                    | 7.89%  | 37                                  | 5   | 0  |   | 2                     | Ν                             | т   | 105  |                    | \$100.00                                   |



## Club Health Assessment for District 27 C2 through March 2015

| MTERNATIONAL   |   |         |                                      |                |             | Status   | 5                         | Membership                                     |                                 |                                       |                      |  |                                     |   |  | Reports                                 |  |  |   |  |                    |   |
|----------------|---|---------|--------------------------------------|----------------|-------------|--|---------------------------|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|--|---|--|--|---|--|--------------------|---|
| Club<br>Number | Club<br>Name  |         |                                      | harter<br>Date |             |  |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped             | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                        | Vice<br>President<br>Reported<br>****        |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year              |
|                |   |         |                                      |                | 1           | Number of t<br>on status o<br>within la<br>two year<br>in bracke | quo<br>ist<br>rs          | If below<br>15<br>members<br>appears<br>in red | ;                               |                                       |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no repor<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | Number<br>of<br>repeat<br>terms<br>indicated |  | Notes the<br>officers that<br>do not have<br>an active<br>Email |  |                    |   |
| 10588 I        | MERRILL   |         | 02                                   | /25/192        | 7           | Active   |                           | 67   | 4                               | 5                                     | -1                   | -1.47%   | 6 72                                | 9   | 1  |   |  | Ν  |   | 1  |                    | \$1020.00   |
| 10589 I        | MINOCQUA  |         | 02                                   | /14/1940       | 6           | Active   |                           | 101  | 10                              | 1                                     | 9                    | 9.78%  | 6 101                               | 30  | 0  |   |  | Ν  |   | 0  |                    |   |
| 10590          | OGEMA   |         | 10                                   | /10/1950       | 0           | Active   |                           | 15   | 1                               | 2                                     | -1                   | -6.25%   | 6 16                                | 42  | 0  |   | 2  | Ν  |   | 15   |                    |   |
| 10591 I        | PARK FALLS  |         | 10                                   | /19/193        | 7           | Active   |                           | 38   | 1                               | 0                                     | 1                    | 2.70%  | 6 37                                |   | 1  |   |  | R  |   | 2  |                    |   |
| 40420 I        | PHELPS LAND (                                       | ) LAKES | 10                                   | /19/198        | 1           | Active   | .                         | 19   | 3                               | 1                                     | 2                    | 11.76%   | 6 20                                | 2   | 0  |   | 3  |  | М   | 1  |                    |   |
| 10593 I        | PHILLIPS  |         | 04                                   | /11/1962       | 2           | Active   | .                         | 21   | 0                               | 1                                     | -1                   | -4.55%   | 6 23                                | 35  | 5  |   |  | Ν  | М   | 35   |                    |   |
| 10594 I        | PRENTICE  |         | 02                                   | /25/1959       | 9           | Active   | .                         | 16   | 1                               | 0                                     | 1                    | 6.67%  | 6 18                                |   | 0  |   | 3  |  | P,T,M   | 9  |                    |   |
| 10595 I        | PRESQUE ISLE  |         | 06                                   | /08/1973       | 3           | Active   | .                         | 23   | 2                               | 2                                     | 0                    | 0.00%  | 6 25                                | 9   | 2  |   | 2  | Ν  |   | 23   |                    |   |
| 10596 I        | RHINELANDER   |         | 08                                   | /19/1940       | D           | Active   | .                         | 53   | 5                               | 5                                     | 0                    | 0.00%  | 6 53                                | 4   | 0  |   |  | Ν  | P,M   | 0  |                    |   |
|                | RHINELANDER<br>NORTHWOODS                           |         | 07                                   | /01/2002       | 2           | Active   |                           | 9  | 0                               | 0                                     | 0                    | 0.00%  | 69                                  |   | 0  |   | 3  | R  | T,M   | 2  |                    | \$50.00   |
|                | RIB LAKE  |         | 04                                   | /14/1966       | 6           | Active   |                           | 28   | 3                               | 7                                     | -4                   | -12.50%  | 6 31                                | 13  | 0  |   | 3  | N  | S,M   | 4  |                    | \$100.00  |
| 10599          | SAYNER STAR   | AKE     | 09                                   | /19/1960       | 0           | Active   |                           | 27   | 0                               | 2                                     | -2                   | -6.90%   | 6 29                                | 5   | 0  |   |  | N  |   | 4  |                    | \$750.00  |
| 10600          | SOUTH SHORE   |         | 09                                   | /11/1950       | 0           | Active   |                           | 13   | 0                               | 2                                     | -2                   | -13.33%  | 6 15                                | 7   | 2  |   | 3  | R  |   | 11   |                    | \$200.00  |
| 10598          | ST GERMAIN  |         | 03                                   | /17/1952       | 2           | Active   |                           | 46   | 1                               | 4                                     | -3                   | -6.12%   | 6 46                                | 7   | 0  |   |  | N  | P,M   | 40   |                    | \$1000.00   |
| 47629          | STETSONVILLE  |         | 06                                   | /28/198        | 7           | Cancelled  | l(6*)                     | 0  | 0                               | 10                                    | -10                  | -100.00%   | <b>6</b> 10                         | 21  | 8  |   | None   | N  |   | N/A  |                    |   |
| 10601          | SUGAR CAMP  |         | 02                                   | /21/196        | 7           | Active   |                           | 19   | 0                               | 4                                     | -4                   | -17.39%  | 6 23                                | 13  | 1  |   | 3  | N  | P,M   | 1  |                    |   |
| 10602          | THREE LAKES   |         | 03                                   | /18/1952       | 2           | Active   |                           | 47   | 1                               | 2                                     | -1                   | -2.08%   | 6 49                                | 13  | 1  |   | 2  | N  |   | 69   |                    | \$25.00   |
| 10603          | TOMAHAWK  |         | 01                                   | /29/1946       | 6           | Active   |                           | 57   | 7                               | 13                                    | -6                   | -9.52%   | 64                                  | 6   | 2  |   |  | R  |   | 11   |                    | \$-905.00   |
| 10605          | WASHBURN  |         | 10                                   | /23/1939       | 9           | Active   |                           | 18   | 1                               | 0                                     | 1                    | 5.88%  | 6 17                                |   | 0  |   |  | R  |   | 0  |                    |   |
| 34001          | WHITTLESEY  |         | 06                                   | /03/197        | 7           | Active   |                           | 51   | 2                               | 6                                     | -4                   | -7.27%   | ő 54                                | 7   | 1  |   |  | Ν  | P,S,T   | N/R  |                    | \$90.00   |
| 10606          | WINCHESTER  |         | 10                                   | /20/1970       | D           | Active   |                           | 49   | 0                               | 1                                     | -1                   | -2.00%   | <i>6</i> 49                         | 20  | 1  |   |  | R  |   | 35   |                    | \$100.00  |
|                | YTD YTD<br>New Cancell<br>Clubs Clubs<br>Count Coun | Club    | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop |  | YTD<br>Net<br>Growtl<br>% | Cou<br>h Mo                                    | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clui | r wit                | 6 of Clubs<br>h less than<br>20<br>members                 | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days          | Numbe<br>of Club<br>in<br>Status Q      | is<br>in                                     | Status Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs                              | Average<br>Cancelled<br>Club<br>Age 0          | Lost (             | % of Clubs<br>Cancelled for<br>Ion-Financial<br>Reasons |
| 44             | 1 1   | 0       | 1,624                                | 186            | 133         | 3 53   | 3.37                      | %  | 1,586                           | 37                                    |                      | 27%  | 16%                                 | 0%  | 0%   | 0                                       |  | 0%   | 1   | 27   | 10                 | 100%  |



## Club Health Assessment for District 27 C2 through March 2015

| CERNATIONAL P  |              |                 | Status          | Membership                 |                         |  |                      |                       |          |   |              |   | Finance               | LCIF                          |               |  |                    |  |
|----------------|--------------|-----------------|-----------------|----------------------------|-------------------------|--|----------------------|-----------------------|----------|---|--------------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current<br>Member<br>Count | YTD<br>Members<br>Added |  | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since        | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |               | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times | If below                   | ,                       |  |                      | If net loss           |          |   | If no report | t When                                  | Number                |                               |               | If no report                                   |                    |  |
|                |              |                 | on status quo   | 15                         |                         |  |                      | is greater            | •        |   | in 3         | more thar                               | n of                  |                               | officers that | t in 12  |                    |  |
|                |              |                 | within last     | members                    | 6                       |  |                      | than 20%              |          |   | months       | one year                                | repeat                |                               | do not have   | months   |                    |  |
|                |              |                 | two years       | appears                    |                         |  |                      | appears               |          |   | appears in   | n appears ir                            | n terms               |                               | an active     | appears in                                     |                    |  |
|                |              |                 | in brackets     | in red                     |                         |  |                      | in red                |          |   | red          | red                                     | indicated             |                               | Email         | red  |                    |  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.